

## Delaware Department of Education

### SY 2020- 2021 Math Participation of Students with Disabilities District Level Data

\*Any cell whose population value is less than fifteen (15), regardless of the cell's value, is redacted.

\*Any cell whose corresponding population value is at or above fifteen (15), but whose cell value is less than five (5), is redacted.

\*Any cell whose corresponding population is at or above fifteen (15), but whose cell value is within five (5) of the population, is redacted.

| District Name                   | Grade | Number of Children with IEPs | Number of Children Participating | Children with IEPs in Regular Assessment With No Accommodations | Children with IEPs in Regular Assessment With Accommodations | Children with IEPs in Alternate Assessment Against Alternate Standards | Not Tested | % Tested No Accommodations | % Tested With Accommodations | % Tested Alternate Assessment | % Tested |
|---------------------------------|-------|------------------------------|----------------------------------|---|--|--|------------|----------------------------|------------------------------|-------------------------------|----------|
| Academia Antonia Alonso         | 03    | <15                          | *                                | <15   | <15  | *  | *          | *                          | *                            | *                             | *        |
|                                 | 04    | <15                          | *                                | <15   | <15  | *  | *          | *                          | *                            | *                             | *        |
|                                 | 05    | <15                          | *                                | <15   | <15  | *  | *          | *                          | *                            | *                             | *        |
| Academy of Dover Charter School | 03    | <15                          | *                                | <15   | <15  | *  | *          | *                          | *                            | *                             | *        |
|                                 | 04    | <15                          | *                                | <15   | <15  | *  | *          | *                          | *                            | *                             | *        |
|                                 | 05    | <15                          | *                                | <15   | <15  | *  | *          | *                          | *                            | *                             | *        |
|                                 | 06    | <15                          | *                                | <15   | <15  | *  | *          | *                          | *                            | *                             | *        |
| Appoquinimink School District   | 03    | 179                          | 151                              | 64  | 85   | 2  | 28         | 35.75                      | 47.49                        | <2.79                         | 84.36    |
|                                 | 04    | 194                          | 150                              | 57  | 84   | 9  | 44         | 29.38                      | 43.3                         | 4.64                          | 77.32    |
|                                 | 05    | 184                          | 139                              | 42  | 85   | 12   | 45         | 22.83                      | 46.2                         | 6.52                          | 75.54    |
|                                 | 06    | 172                          | 122                              | 17  | 97   | 8  | 50         | 9.88                       | 56.4                         | 4.65                          | 70.93    |
|                                 | 07    | 160                          | 110                              | 13  | 90   | 7  | 50         | 8.13                       | 56.25                        | 4.38                          | 68.75    |
|                                 | 08    | 160                          | 98                               | 19  | 73   | 6  | 62         | 11.88                      | 45.63                        | 3.75                          | 61.25    |
|                                 | HS    | 121                          | 52                               | *   | *  | *  | *          | *                          | *                            | 6.61                          | 42.98    |
| Brandywine School District      | 03    | 184                          | 93                               | 50  | 42   | 1  | 91         | 27.17                      | 22.83                        | <2.72                         | 50.54    |
|                                 | 04    | 185                          | 105                              | 42  | 59   | 4  | 80         | 22.7                       | 31.89                        | <2.70                         | 56.76    |
|                                 | 05    | 176                          | 95                               | 29  | 63   | 3  | 81         | 16.48                      | 35.8                         | <2.84                         | 53.98    |
|                                 | 06    | 143                          | 47                               | 16  | 30   | 1  | 96         | 11.19                      | 20.98                        | <3.50                         | 32.87    |
|                                 | 07    | 160                          | 42                               | 19  | 19   | 4  | 118        | 11.88                      | 11.88                        | <3.13                         | 26.25    |
|                                 | 08    | 149                          | 42                               | 25  | 14   | 3  | 107        | 16.78                      | 9.4                          | <3.36                         | 28.19    |
|                                 | HS    | 110                          | 43                               | *   | *  | *  | *          | *                          | *                            | <4.55                         | 39.09    |
| Caesar Rodney School District   | 03    | 143                          | 86                               | 36  | 37   | 13   | 57         | 25.17                      | 25.87                        | 9.09                          | 60.14    |
|                                 | 04    | 149                          | 80                               | 22  | 49   | 9  | 69         | 14.77                      | 32.89                        | 6.04                          | 53.69    |
|                                 | 05    | 123                          | 70                               | 22  | 35   | 13   | 53         | 17.89                      | 28.46                        | 10.57                         | 56.91    |
|                                 | 06    | 117                          | 48                               | 7   | 29   | 12   | 69         | 5.98                       | 24.79                        | 10.26                         | 41.03    |
|                                 | 07    | 118                          | 40                               | 4   | 29   | 7  | 78         | <4.24                      | 24.58                        | 5.93                          | 33.9     |
|                                 | 08    | 92                           | 32                               | 2   | 19   | 11   | 60         | <5.43                      | 20.65                        | 11.96                         | 34.78    |
|                                 | HS    | 86                           | 28                               | *   | *  | *  | *          | *                          | *                            | <5.81                         | 32.56    |
| Campus Community School         | 03    | <15                          | *                                | <15   | <15  | *  | *          | *                          | *                            | *                             | *        |
|                                 | 04    | <15                          | *                                | <15   | <15  | *  | *          | *                          | *                            | *                             | *        |
|                                 | 05    | <15                          | *                                | <15   | <15  | *  | *          | *                          | *                            | *                             | *        |
|                                 | 06    | <15                          | *                                | <15   | <15  | *  | *          | *                          | *                            | *                             | *        |
|                                 | 07    | <15                          | *                                | *   | <15  | *  | *          | *                          | *                            | *                             | *        |

|  |    |     |     |     |     |     |     |        |        |        |        |
|--|----|-----|-----|-----|-----|-----|-----|--------|--------|--------|--------|
|  | 08 | <15 | *   | <15 | <15 | *   | *   | *      | *      | *      | *      |
| Cape Henlopen School District          | 03 | 89  | 57  | 22  | 28  | 7   | 32  | 24.72  | 31.46  | 7.87   | 64.04  |
|  | 04 | 95  | 72  | 14  | 49  | 9   | 23  | 14.74  | 51.58  | 9.47   | 75.79  |
|  | 05 | 91  | 57  | 14  | 36  | 7   | 34  | 15.38  | 39.56  | 7.69   | 62.64  |
|  | 06 | 87  | 61  | 6   | 48  | 7   | 26  | 6.9    | 55.17  | 8.05   | 70.11  |
|  | 07 | 107 | 67  | 16  | 43  | 8   | 40  | 14.95  | 40.19  | 7.48   | 62.62  |
|  | 08 | 89  | 63  | 10  | 47  | 6   | 26  | 11.24  | 52.81  | 6.74   | 70.79  |
|  | HS | 65  | 56  | *   | *   | *   | *   | *      | *      | 21.54  | 86.15  |
| Capital School District                | 03 | 97  | 69  | 19  | 46  | 4   | 28  | 19.59  | 47.42  | <5.15  | 71.13  |
|  | 04 | 111 | 78  | 12  | 65  | 1   | 33  | 10.81  | 58.56  | <4.50  | 70.27  |
|  | 05 | 100 | 51  | 13  | 30  | 8   | 49  | 13     | 30     | 8      | 51     |
|  | 06 | 113 | 47  | 8   | 35  | 4   | 66  | 7.08   | 30.97  | <4.42  | 41.59  |
|  | 07 | 143 | 42  | 7   | 30  | 5   | 101 | 4.9    | 20.98  | 3.5    | 29.37  |
|  | 08 | 118 | 40  | 8   | 20  | 12  | 78  | 6.78   | 16.95  | 10.17  | 33.9   |
|  | HS | 95  | 36  | *   | *   | *   | *   | *      | *      | <5.26  | 37.89  |
| Charter School of New Castle           | 03 | 15  | 6   | <15 | <15 | *   | *   | <33.33 | 33.33  | *      | 40     |
|  | 04 | <15 | *   | <15 | <15 | *   | *   | *      | *      | *      | *      |
|  | 05 | 17  | <5  | <15 | <15 | *   | *   | <29.41 | <29.41 | *      | <29.41 |
|  | 06 | <15 | *   | <15 | <15 | *   | *   | *      | *      | *      | *      |
|  | 07 | <15 | *   | <15 | <15 | *   | *   | *      | *      | *      | *      |
|  | 08 | <15 | *   | <15 | <15 | *   | *   | *      | *      | *      | *      |
| Christina School District              | 03 | 254 | 173 | 28  | 124 | 21  | 81  | 11.02  | 48.82  | 8.27   | 68.11  |
|  | 04 | 299 | 207 | 26  | 152 | 29  | 92  | 8.7    | 50.84  | 9.7    | 69.23  |
|  | 05 | 273 | 186 | 17  | 155 | 14  | 87  | 6.23   | 56.78  | 5.13   | 68.13  |
|  | 06 | 267 | 131 | 18  | 98  | 15  | 136 | 6.74   | 36.7   | 5.62   | 49.06  |
|  | 07 | 298 | 121 | 27  | 80  | 14  | 177 | 9.06   | 26.85  | 4.7    | 40.6   |
|  | 08 | 274 | 117 | 25  | 70  | 22  | 157 | 9.12   | 25.55  | 8.03   | 42.7   |
|  |    | HS  | 174 | 75  | *   | *   | *   | *      | *      | *      | 8.62   |
| Colonial School District               | 03 | 145 | 81  | 13  | 65  | 3   | 64  | 8.97   | 44.83  | <3.45  | 55.86  |
|  | 04 | 184 | 97  | 12  | 78  | 7   | 87  | 6.52   | 42.39  | 3.8    | 52.72  |
|  | 05 | 170 | 83  | 15  | 61  | 7   | 87  | 8.82   | 35.88  | 4.12   | 48.82  |
|  | 06 | 214 | 103 | 17  | 79  | 7   | 111 | 7.94   | 36.92  | 3.27   | 48.13  |
|  | 07 | 187 | 63  | 11  | 49  | 3   | 124 | 5.88   | 26.2   | <2.67  | 33.69  |
|  | 08 | 178 | 65  | 3   | 56  | 6   | 113 | <2.81  | 31.46  | 3.37   | 36.52  |
|  |    | HS  | 129 | 57  | *   | *   | *   | *      | *      | *      | 4.65   |
| Delmar School District                 | 05 | <15 | *   | <15 | <15 | *   | *   | *      | *      | *      | *      |
|  | 06 | 17  | 11  | <15 | <15 | *   | *   | 29.41  | 35.29  | *      | 64.71  |
|  | 07 | 23  | 15  | 4   | 11  | *   | *   | <21.74 | 47.83  | <21.74 | 65.22  |
|  | 08 | <15 | *   | <15 | <15 | *   | *   | *      | *      | *      | *      |
|  |    | HS  | 16  | >11 | *   | *   | *   | *      | *      | *      | <31.25 |
| Early College High School at Del State | HS | <15 | *   | *   | *   | *   | *   | *      | *      | *      | *      |
| East Side Charter School               | 03 | <15 | *   | <15 | <15 | *   | *   | *      | *      | *      | *      |
|  | 04 | <15 | *   | *   | *   | *   | *   | *      | *      | *      | *      |
|  | 05 | <15 | *   | <15 | <15 | <15 | *   | *      | *      | *      | *      |

|                                      |                                 |     |     |     |     |     |    |        |        |        |        |
|--------------------------------------|---------------------------------|-----|-----|-----|-----|-----|----|--------|--------|--------|--------|
|                                      | 06                              | <15 | *   | <15 | <15 | <15 | *  | *      | *      | *      | *      |
|                                      | 07                              | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
|                                      | 08                              | <15 | *   | <15 | *   | *   | *  | *      | *      | *      | *      |
| Edison (Thomas A.)<br>Charter School | 03                              | <15 | *   | <15 | *   | *   | *  | *      | *      | *      | *      |
|                                      | 04                              | <15 | *   | *   | *   | *   | *  | *      | *      | *      | *      |
|                                      | 05                              | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
|                                      | 06                              | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
|                                      | 07                              | <15 | *   | *   | *   | *   | *  | *      | *      | *      | *      |
|                                      | 08                              | <15 | *   | *   | *   | *   | *  | *      | *      | *      | *      |
|                                      | HS                              | 18  | >13 | *   | *   | *   | *  | *      | *      | *      | >72.22 |
|                                      | First State Military<br>Academy | 03  | <15 | *   | <15 | <15 | *  | *      | *      | *      | *      |
| 04                                   |                                 | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
| 05                                   |                                 | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
| 06                                   |                                 | <15 | *   | <15 | *   | *   | *  | *      | *      | *      | *      |
| 07                                   |                                 | 15  | <5  | <15 | <15 | *   | *  | <33.33 | <33.33 | *      | <33.33 |
| 08                                   |                                 | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
| Freire Charter<br>School Wilmington  | 08                              | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
|                                      | HS                              | 17  | 11  | *   | *   | *   | *  | *      | *      | *      | 64.71  |
| Gateway Lab<br>School                | 03                              | <15 | *   | *   | <15 | *   | *  | *      | *      | *      | *      |
|                                      | 04                              | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
|                                      | 05                              | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
|                                      | 06                              | 25  | 15  | 2   | 13  | *   | *  | <20.00 | 52     | <20.00 | 60     |
|                                      | 07                              | 19  | 12  | <15 | <15 | *   | *  | 31.58  | 31.58  | *      | 63.16  |
|                                      | 08                              | 21  | 12  | <15 | <15 | <15 | *  | <23.81 | 47.62  | <23.81 | 57.14  |
|                                      | HS                              | 20  | >15 | *   | *   | *   | *  | *      | *      | *      | >75.00 |
| Great Oaks Charter<br>School         | 06                              | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
|                                      | 07                              | 19  | 13  | <15 | <15 | *   | *  | <26.32 | 57.89  | *      | 68.42  |
|                                      | 08                              | 23  | 10  | <15 | <15 | *   | *  | <21.74 | 39.13  | *      | 43.48  |
|                                      | HS                              | 20  | >15 | *   | *   | *   | *  | *      | *      | *      | >75.00 |
| Indian River School<br>District      | 03                              | 156 | 126 | 14  | 105 | 7   | 30 | 8.97   | 67.31  | 4.49   | 80.77  |
|                                      | 04                              | 139 | 106 | 13  | 85  | 8   | 33 | 9.35   | 61.15  | 5.76   | 76.26  |
|                                      | 05                              | 135 | 100 | 12  | 83  | 5   | 35 | 8.89   | 61.48  | 3.7    | 74.07  |
|                                      | 06                              | 179 | 123 | 10  | 105 | 8   | 56 | 5.59   | 58.66  | 4.47   | 68.72  |
|                                      | 07                              | 143 | 96  | 9   | 80  | 7   | 47 | 6.29   | 55.94  | 4.9    | 67.13  |
|                                      | 08                              | 146 | 90  | 8   | 80  | 2   | 56 | 5.48   | 54.79  | <3.42  | 61.64  |
|                                      | HS                              | 104 | 47  | *   | *   | *   | *  | *      | *      | *      | 7.69   |
| Kuumba Academy<br>Charter School     | 03                              | 19  | >14 | 2   | 14  | *   | *  | <26.32 | 73.68  | *      | >73.68 |
|                                      | 04                              | 19  | 12  | <15 | <15 | <15 | *  | 31.58  | 26.32  | <26.32 | 63.16  |
|                                      | 05                              | 15  | >10 | <15 | <15 | *   | *  | 33.33  | 46.67  | *      | >66.67 |
|                                      | 06                              | 16  | >11 | <15 | <15 | *   | *  | <31.25 | >68.75 | *      | >68.75 |
|                                      | 07                              | 16  | 11  | <15 | <15 | *   | *  | <31.25 | 62.5   | *      | 68.75  |
|                                      | 08                              | 19  | >14 | 6   | 9   | *   | *  | 31.58  | 47.37  | *      | >73.68 |
| Lake Forest School<br>District       | 03                              | 76  | 70  | 19  | 46  | 5   | *  | 25     | 60.53  | 6.58   | 92.11  |
|                                      | 04                              | 70  | 54  | 8   | 41  | 5   | 16 | 11.43  | 58.57  | 7.14   | 77.14  |
|                                      | 05                              | 75  | 54  | 9   | 44  | 1   | 21 | 12     | 58.67  | <6.67  | 72     |
|                                      | 06                              | 64  | 45  | 4   | 37  | 4   | 19 | <7.81  | 57.81  | <7.81  | 70.31  |

|  |    |     |     |     |     |     |    |        |        |        |        |
|--|----|-----|-----|-----|-----|-----|----|--------|--------|--------|--------|
|  | 07 | 56  | 36  | 1   | 29  | 6   | 20 | <8.93  | 51.79  | 10.71  | 64.29  |
|  | 08 | 63  | 38  | 2   | 36  | *   | *  | <7.94  | 57.14  | *      | 60.32  |
|  | HS | 30  | 18  | *   | *   | *   | *  | *      | *      | <16.67 | 60     |
| Las Americas<br>Aspira Academy                                   | 03 | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
|  | 04 | 16  | >11 | 2   | 13  | *   | *  | <31.25 | >68.75 | *      | >68.75 |
|  | 05 | 15  | >10 | <15 | <15 | *   | *  | <33.33 | >66.67 | *      | >66.67 |
|  | 06 | 15  | >10 | <15 | <15 | *   | *  | <33.33 | 46.67  | *      | >66.67 |
|  | 07 | 21  | >16 | 2   | 17  | *   | *  | <23.81 | >76.19 | *      | >76.19 |
|  | 08 | 22  | 16  | 2   | 13  | 1   | *  | <22.73 | 59.09  | <22.73 | 72.73  |
| Laurel School<br>District  | 03 | 29  | 22  | 10  | 9   | 3   | *  | 34.48  | 31.03  | <17.24 | 75.86  |
|  | 04 | 36  | >31 | 16  | 14  | 2   | *  | 44.44  | 38.89  | <13.89 | >86.11 |
|  | 05 | 53  | 39  | 13  | 22  | 4   | *  | 24.53  | 41.51  | <9.43  | 73.58  |
|  | 06 | 29  | >24 | 6   | 19  | 1   | *  | 20.69  | 65.52  | <17.24 | >82.76 |
|  | 07 | 56  | 50  | 7   | 39  | 4   | *  | 12.5   | 69.64  | <8.93  | 89.29  |
|  | 08 | 51  | 43  | 6   | 31  | 6   | *  | 11.76  | 60.78  | 11.76  | 84.31  |
|  | HS | 30  | >25 | *   | *   | *   | *  | *      | *      | <16.67 | >83.33 |
| Milford School<br>District                                       | 03 | 71  | 55  | 19  | 31  | 5   | 16 | 26.76  | 43.66  | 7.04   | 77.46  |
|  | 04 | 60  | 44  | 8   | 32  | 4   | 16 | 13.33  | 53.33  | <8.33  | 73.33  |
|  | 05 | 55  | 45  | 5   | 34  | 6   | *  | 9.09   | 61.82  | 10.91  | 81.82  |
|  | 06 | 54  | 32  | 3   | 29  | *   | *  | <9.26  | 53.7   | <9.26  | 59.26  |
|  | 07 | 61  | 33  | 1   | 32  | *   | *  | <8.20  | 52.46  | <8.20  | 54.1   |
|  | 08 | 56  | 28  | *   | 28  | *   | *  | <8.93  | 50     | <8.93  | 50     |
|  |    | HS  | 37  | 21  | *   | *   | *  | *      | *      | *      | <13.51 |
| MOT Charter<br>School  | 03 | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
|  | 04 | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
|  | 05 | <15 | *   | <15 | <15 | <15 | *  | *      | *      | *      | *      |
|  | 06 | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
|  | 07 | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
|  | 08 | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |
|  |    | HS  | <15 | *   | *   | *   | *  | *      | *      | *      | *      |
| New Castle County<br>Vocational-<br>Technical School<br>District | HS | 182 | 75  | *   | *   | *   | *  | *      | *      | <2.75  | 41.21  |
| Newark Charter<br>School   | 03 | 19  | <5  | <15 | <15 | <15 | *  | <26.32 | <26.32 | <26.32 | <26.32 |
|  | 04 | 17  | <5  | <15 | <15 | *   | *  | <29.41 | <29.41 | *      | <29.41 |
|  | 05 | 25  | 7   | <15 | <15 | *   | *  | <20.00 | 24     | *      | 28     |
|  | 06 | 26  | <5  | <15 | <15 | *   | *  | <19.23 | <19.23 | *      | <19.23 |
|  | 07 | 16  | <5  | <15 | <15 | *   | *  | <31.25 | <31.25 | *      | <31.25 |
|  | 08 | 18  | 7   | <15 | <15 | <15 | *  | <27.78 | 27.78  | <27.78 | 38.89  |
|  |    | HS  | <15 | *   | *   | *   | *  | *      | *      | *      | *      |
| Odyssey Charter<br>School  | 03 | 29  | 20  | 20  | *   | *   | *  | 68.97  | *      | *      | 68.97  |
|  | 04 | 22  | 14  | <15 | *   | *   | *  | 63.64  | *      | *      | 63.64  |
|  | 05 | 18  | >13 | <15 | *   | *   | *  | >72.22 | *      | *      | >72.22 |
|  | 06 | 26  | 14  | <15 | <15 | *   | *  | 34.62  | 19.23  | *      | 53.85  |
|  | 07 | <15 | *   | <15 | <15 | *   | *  | *      | *      | *      | *      |

|   |    |     |     |     |     |     |    |        |       |        |       |
|---|----|-----|-----|-----|-----|-----|----|--------|-------|--------|-------|
|   | 08 | 18  | 9   | <15 | <15 | *   | *  | <27.78 | 33.33 | *      | 50    |
|   | HS | <15 | *   | *   | *   | *   | *  | *      | *     | *      | *     |
| POLYTECH School District                | HS | 30  | 23  | *   | *   | *   | *  | *      | *     | *      | 76.67 |
| Positive Outcomes Charter School        | 07 | <15 | *   | <15 | <15 | *   | *  | *      | *     | *      | *     |
|   | 08 | <15 | *   | <15 | <15 | <15 | *  | *      | *     | *      | *     |
|   | HS | <15 | *   | *   | *   | *   | *  | *      | *     | *      | *     |
| Providence Creek Academy Charter School | 03 | <15 | *   | <15 | <15 | *   | *  | *      | *     | *      | *     |
|   | 04 | <15 | *   | <15 | <15 | *   | *  | *      | *     | *      | *     |
|   | 05 | <15 | *   | <15 | <15 | *   | *  | *      | *     | *      | *     |
|   | 06 | <15 | *   | <15 | <15 | *   | *  | *      | *     | *      | *     |
|   | 07 | <15 | *   | <15 | <15 | *   | *  | *      | *     | *      | *     |
| Red Clay Consolidated School District   | 03 | 277 | 202 | 66  | 130 | 6   | 75 | 23.83  | 46.93 | 2.17   | 72.92 |
|   | 04 | 269 | 181 | 40  | 137 | 4   | 88 | 14.87  | 50.93 | <1.86  | 67.29 |
|   | 05 | 264 | 183 | 28  | 144 | 11  | 81 | 10.61  | 54.55 | 4.17   | 69.32 |
|   | 06 | 236 | 144 | 15  | 115 | 14  | 92 | 6.36   | 48.73 | 5.93   | 61.02 |
|   | 07 | 249 | 150 | 26  | 118 | 6   | 99 | 10.44  | 47.39 | 2.41   | 60.24 |
|   | 08 | 215 | 121 | 14  | 97  | 10  | 94 | 6.51   | 45.12 | 4.65   | 56.28 |
|   | HS | 179 | 81  | *   | *   | *   | *  | *      | *     | 2.79   | 45.25 |
| Seaford School District                 | 03 | 51  | 30  | 7   | 22  | 1   | 21 | 13.73  | 43.14 | <9.80  | 58.82 |
|   | 04 | 41  | 29  | 7   | 19  | 3   | *  | 17.07  | 46.34 | <12.20 | 70.73 |
|   | 05 | 67  | 46  | 8   | 34  | 4   | 21 | 11.94  | 50.75 | <7.46  | 68.66 |
|   | 06 | 60  | 39  | 3   | 35  | 1   | 21 | <8.33  | 58.33 | <8.33  | 65    |
|   | 07 | 45  | 25  | 2   | 20  | 3   | 20 | <11.11 | 44.44 | <11.11 | 55.56 |
|   | 08 | 55  | 31  | 1   | 27  | 3   | 24 | <9.09  | 49.09 | <9.09  | 56.36 |
|   | HS | 32  | 26  | *   | *   | *   | *  | *      | *     | 15.63  | 81.25 |
| Smyrna School District                  | 03 | 91  | 74  | 32  | 40  | 2   | 17 | 35.16  | 43.96 | <5.49  | 81.32 |
|   | 04 | 91  | 63  | 20  | 40  | 3   | 28 | 21.98  | 43.96 | <5.49  | 69.23 |
|   | 05 | 91  | 73  | 13  | 55  | 5   | 18 | 14.29  | 60.44 | 5.49   | 80.22 |
|   | 06 | 108 | 79  | 13  | 61  | 5   | 29 | 12.04  | 56.48 | 4.63   | 73.15 |
|   | 07 | 98  | 72  | 19  | 52  | 1   | 26 | 19.39  | 53.06 | <5.10  | 73.47 |
|   | 08 | 98  | 61  | 14  | 47  | *   | *  | 14.29  | 47.96 | <5.10  | 62.24 |
| Sussex Academy                          | 03 | <15 | *   | <15 | <15 | *   | *  | *      | *     | *      | *     |
|   | 04 | <15 | *   | <15 | <15 | *   | *  | *      | *     | *      | *     |
|   | 05 | <15 | *   | <15 | <15 | *   | *  | *      | *     | *      | *     |
|   | 06 | <15 | *   | <15 | <15 | *   | *  | *      | *     | *      | *     |
|   | 07 | <15 | *   | <15 | <15 | *   | *  | *      | *     | *      | *     |
|   | 08 | <15 | *   | <15 | <15 | *   | *  | *      | *     | *      | *     |
|   | HS | <15 | *   | *   | *   | *   | *  | *      | *     | *      | *     |
| Sussex Montessori School                | 03 | <15 | *   | <15 | <15 | *   | *  | *      | *     | *      | *     |
| Sussex Technical School District        | HS | 27  | 20  | *   | *   | *   | *  | *      | *     | <18.52 | 74.07 |
| Woodbridge School                       | 03 | 31  | 23  | 6   | 16  | 1   | *  | 19.35  | 51.61 | <16.13 | 74.19 |

