## **Summary of School Health Services**

|  | School | Year |  |
|--|--------|------|--|
|--|--------|------|--|

|           | School Year |       |
|-----------|-------------|-------|
| Due Date: |             |       |
|           |             | /:£ 4 |

Return electronic version (if not available in eSchoolPlus): Jane C. Boyd, RN **School Health Services** 

## Justification:

The State Board shall prescribe rules and regulations governing the protection of health, physical welfare and physical inspection of public school children in the State. 14 Del Code 122(b)(2) **School or School District:** 

| I. Clients                                                   | Students | Staff | Visitors | Total | % Total Stud<br>Population              | % Total<br>Staff<br>Population |
|--------------------------------------------------------------|----------|-------|----------|-------|-----------------------------------------|--------------------------------|
|                                                              |          |       |          |       |                                         |                                |
| B. Nurse Office Visits (minutes out of class)                |          |       |          |       |                                         |                                |
| 1. < 15 min.                                                 |          |       |          |       |                                         |                                |
| 2. 16 - 30 min.                                              |          |       |          |       |                                         |                                |
| 3. 31 - 45 min.                                              |          |       |          |       |                                         |                                |
| 4. 46 - 60min.                                               |          |       |          |       |                                         |                                |
| 5. 60 - 120 min.                                             |          |       |          |       |                                         |                                |
| 6.> 120 min.                                                 |          |       |          |       |                                         |                                |
| 7. Average time                                              |          |       |          |       |                                         |                                |
| 8. Total Visits (B1 - B6)                                    |          |       |          |       |                                         |                                |
| C. Disposition: % after nurse intervention                   |          |       |          |       |                                         |                                |
| Returned to class/activity                                   |          |       |          |       |                                         |                                |
| 2. Sent to school staff (ex. principal, counselor)           |          |       |          |       |                                         |                                |
| 3. Sent to Wellness Center                                   |          |       |          |       |                                         |                                |
| 4. Sent home (nurse directed)                                |          |       |          |       |                                         |                                |
| 5. Went home (parent directed)                               |          |       |          |       |                                         |                                |
| 6. Exclusion for communicable disease                        |          |       |          |       |                                         |                                |
| 7. Sent for immediate evaluation/treatment                   |          |       |          |       |                                         |                                |
| 8. 911                                                       |          |       |          |       |                                         |                                |
| 9. Not Seen                                                  |          |       |          |       |                                         |                                |
| 10. Other                                                    |          |       |          |       |                                         |                                |
| D. Contacts/Communication/Notification re: client            |          |       |          |       |                                         |                                |
| 1. Parents/Guardian                                          |          |       |          |       |                                         |                                |
| 2. School                                                    |          |       |          |       |                                         |                                |
| 3. Community                                                 |          |       |          |       |                                         |                                |
| II. Nursing Care: Assessment & Intervention                  | Students | Staff | Visitors | Total | Outcome<br>(Resolution/<br>Improvement) |                                |
| A. Functional: Care to promote basic health needs            |          |       |          |       |                                         |                                |
| 1. Activity/Exercise                                         |          |       |          |       | n/a                                     |                                |
| 2. Comfort/Rest                                              |          |       |          |       | n/a                                     |                                |
| 3. Growth & Development/Nutrition                            |          |       |          |       | n/a                                     |                                |
| 4. Self-Care                                                 |          |       |          |       | n/a                                     |                                |
| B. Physiological: Care to promote optimal biophysical health |          |       |          |       |                                         |                                |
| 1. Physical Health & Well-Being                              |          |       |          |       |                                         |                                |
| a. Special Nursing Procedures                                |          |       |          |       | n/a                                     |                                |
| b. First Aid/ Emergency Care                                 |          |       |          |       | n/a                                     |                                |
| c. Body Systems Support (ex. cardiac, resp., tissue)         |          |       |          |       | n/a                                     |                                |
| 2. Pharmacological                                           |          |       |          |       |                                         |                                |
| a. Medications                                               |          |       |          |       |                                         |                                |

| b. Treatments                                                                                                                                        |                   |          |                       |             |                     |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|-----------------------|-------------|---------------------|------------------------|
| c. Unduplicated Students receiving Rx/Tx                                                                                                             |                   |          |                       |             |                     |                        |
| C. Psychosocial: Care to promote optimal emotional health and social functioning                                                                     |                   |          |                       |             |                     |                        |
| 1. Coping/Emotional Support                                                                                                                          |                   |          |                       |             | n/a                 |                        |
| 2. Communication/Relationships                                                                                                                       |                   |          |                       |             | n/a                 |                        |
| 3. Knowledge                                                                                                                                         |                   |          |                       |             | n/a                 |                        |
| 4. Behavior/Self-perception                                                                                                                          |                   |          |                       |             | n/a                 |                        |
| D. Environment: Care to protect and promote health and safety                                                                                        |                   |          |                       |             | 2/2                 |                        |
| 1. Health Care System                                                                                                                                |                   |          |                       |             | n/a                 |                        |
| 2. Risk Management                                                                                                                                   |                   |          |                       |             | n/a                 |                        |
| Individual Emergency Plan                                                                                                                            |                   |          |                       |             |                     |                        |
| Individualized Healthcare Plan                                                                                                                       |                   |          |                       |             |                     |                        |
| 5. IEP/504 Plan                                                                                                                                      |                   |          |                       |             |                     |                        |
| E. Nursing Assessments/Interventions unclassified                                                                                                    |                   |          |                       |             |                     |                        |
| F. Non-Nursing Interventions                                                                                                                         |                   |          |                       |             |                     |                        |
| G. TOTAL Interventions                                                                                                                               |                   |          |                       |             |                     |                        |
|                                                                                                                                                      | Total             | Referred | Completed<br>Referral | % Completed |                     |                        |
| H. Office Visits                                                                                                                                     |                   |          |                       |             |                     |                        |
| III. Health Screening                                                                                                                                | Total<br>Screened | Referred | Completed<br>Referral | % Completed | Number<br>Required* | # Required<br>Screened |
| A. Required (Students)                                                                                                                               |                   |          |                       |             |                     |                        |
| 1. Hearing                                                                                                                                           |                   |          |                       |             |                     |                        |
| 2. Immunization                                                                                                                                      |                   |          |                       |             |                     |                        |
| 3. Postural/Gait                                                                                                                                     |                   |          |                       |             |                     |                        |
| 4. Normal Exam                                                                                                                                       |                   |          |                       |             |                     |                        |
| 5. Athletic Exam (DIAA)                                                                                                                              |                   |          |                       |             |                     |                        |
| 6. TB Questionnaire/Reading                                                                                                                          |                   |          |                       |             |                     |                        |
| 7. Vision                                                                                                                                            |                   |          |                       |             |                     |                        |
| 8. Total Number of Required Screenings                                                                                                               |                   |          |                       |             |                     |                        |
| B. Non-Required (Students)                                                                                                                           |                   |          |                       |             |                     |                        |
| 1. Blood Pressure                                                                                                                                    |                   |          |                       |             |                     |                        |
| 2. BMI                                                                                                                                               |                   |          |                       |             |                     |                        |
| 3. Dental                                                                                                                                            |                   |          |                       |             |                     |                        |
| 4. Developmental                                                                                                                                     |                   |          |                       |             |                     |                        |
| E D :: 1 :                                                                                                                                           |                   |          |                       |             |                     |                        |
| 5. Pediculosis                                                                                                                                       |                   |          |                       |             |                     |                        |
| 6. Record Review                                                                                                                                     |                   |          |                       |             |                     |                        |
| 6. Record Review 7. Other                                                                                                                            |                   |          |                       |             |                     |                        |
| Record Review     Other     Total Number of Non-Required Screenings                                                                                  |                   |          |                       |             |                     |                        |
| Record Review     Nother     Total Number of Non-Required Screenings     C. Total Student Screenings                                                 |                   |          |                       |             |                     |                        |
| 6. Record Review 7. Other 8. Total Number of Non-Required Screenings C. Total Student Screenings D. Staff                                            |                   |          |                       |             |                     |                        |
| 6. Record Review 7. Other 8. Total Number of Non-Required Screenings C. Total Student Screenings D. Staff 1. BP                                      |                   |          |                       |             |                     |                        |
| 6. Record Review 7. Other 8. Total Number of Non-Required Screenings C. Total Student Screenings D. Staff 1. BP 2. TB Questionnaire/Reading          |                   |          |                       |             |                     |                        |
| 6. Record Review 7. Other 8. Total Number of Non-Required Screenings C. Total Student Screenings D. Staff 1. BP 2. TB Questionnaire/Reading 3. Other |                   |          |                       |             |                     |                        |
| 6. Record Review 7. Other 8. Total Number of Non-Required Screenings C. Total Student Screenings D. Staff 1. BP 2. TB Questionnaire/Reading          |                   |          |                       |             |                     |                        |

| Date: Signate | ture |
|---------------|------|
|---------------|------|

<sup>\*</sup>Reg. 815.2.1.1 Each public school student in kindergarten and in grades 2,4, 7 and grades 9 or 10 shall receive a vision and a hearing screening by January 15th of each school year.